



Loan Number: \_\_\_\_\_  
(For Association Use Only)

## YOUTH LENDING PROGRAM APPLICATION

Event and Due Date: To qualify for funds to participate in the \_\_\_\_\_ County Fair, this Application must be completed, signed and received by Farm Credit no later than **60 days** prior to the weigh-in date at the Event specified above.

### BORROWER'S INFORMATION

Borrower's Last Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Borrower's First Name: \_\_\_\_\_

Social Security #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Home Phone: \_\_\_\_\_

County: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

School: \_\_\_\_\_

Leader/Advisor Name \_\_\_\_\_

4-H/FFA/Indep./Grange Club: \_\_\_\_\_

Leader/Advisor Phone #: \_\_\_\_\_

Grade in School: \_\_\_\_\_

I will sign youth loan documents at Golden State Farm Credit's \_\_\_\_\_ office.

*(See cover page for office locations)*

### SPONSOR/CO-SIGNOR INFORMATION

Participant's Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Co-Signer's Name: \_\_\_\_\_

Social Security #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Home Phone: \_\_\_\_\_

County: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Occupation: \_\_\_\_\_

Relationship to Participant: \_\_\_\_\_

Estimated Annual Income: \_\_\_\_\_

I certify that there are no unsatisfied liens/judgements/lawsuits against me, all taxes are paid and up to date, and I have not filed for bankruptcy, foreclosure, or defaulted on a loan.

\_\_\_\_\_  
Participant Signature

\_\_\_\_\_  
Sponsor Signature



**PROJECT INFORMATION** **ESTIMATED PROJECT BUDGET**

*PLEASE SELECT ONE PROJECT TYPE*

- BEEF - Market Steer
- BEEF - Replacement Heifer
- DAIRY - Replacement Heifer
- GOAT - Market Goat
- SHEEP - Market Lamb
- SWINE - Market Hog

Amount Requested: \$ \_\_\_\_\_

Stock (For Association Use): \_\_\_\_\_

Estimated Income: \$ \_\_\_\_\_

Expenses:

- Cost of Animal: \$ \_\_\_\_\_
- Feed: \$ \_\_\_\_\_
- Veterinary: \$ \_\_\_\_\_
- Rent/Other \$ \_\_\_\_\_

Total Expenses: \$ \_\_\_\_\_

Estimated Net Income: \$ \_\_\_\_\_



## GOLDEN STATE FARM CREDIT, ACA

### Photograph and Publicity Release Form

I, \_\_\_\_\_, give **Golden State Farm Credit, ACA**, and any related Farm Credit entities ("Farm Credit") permission to use my child's name, \_\_\_\_\_, likeness, image, voice, and/or appearance in any pictures, photos, video recordings, audiotapes, digital images, and the like, taken or made on behalf of Farm Credit. I agree that **Farm Credit** has complete ownership of such pictures, etc., including the entire copyright, and may use them for any purpose consistent with **Farm Credit's**, marketing campaigns, advertising, and business purposes. These uses include, but are not limited to illustrations, exhibitions, videotapes, reprints, reproductions, publications, advertisements, and any promotional or educational materials in any medium now known or later developed, including the Internet. I acknowledge that I will not receive any compensation for the use of such pictures, etc., and hereby release **Farm Credit** and its agents and assigns from any and all claims which arise out of or are in any way connected with such use.

I have read and understood this consent and release.

**I give my consent to Farm Credit**, to use my child's name and likeness.

\_\_\_\_\_  
Child's legal guardian's signature

\_\_\_\_\_  
date



## YOUTH LENDING PROGRAM AGREEMENT

I hereby apply for Golden State Farm Credit ("Farm Credit") Youth Lending Program funds in the amount of \$\_\_\_\_\_ to be used for the purchase and care of the animal specified in this application. In order to facilitate approval of my request, I agree to the following terms as follows:

1. *Enrollment Certification.* I hereby certify that I am a current grade school or high school student (age 9 or older), and am a current FFA, 4-H, Independent, or Grange member.
2. *Use Advance for Purchase.* To use the advance for the purchase and care of the animal described in the Project Information on this Application.
3. *Care for the Animal, Inspection.* To care for the animal in accordance with good and acceptable agricultural practices. I understand that Farm Credit has the right to inspect the animal and any facility where the animal is housed.
4. *Sell the Animal and Remit Proceeds.* To sell the animal and remit the proceeds received from the sale of the animal to Farm Credit in an amount equal to the amount advanced to me within **14-days** of sale, or within **7-days** of student's receipt of proceeds whichever is sooner. To assure that Farm Credit will receive the proceeds, I authorize them to notify any and all parties deemed necessary that I have agreed to remit the proceeds to Farm Credit. I understand that even if I don't sell the animal, I will still be obligated to repay Farm Credit within a reasonable time frame.
5. *Notify Farm Credit of Changes in Plan.* To notify Farm Credit within **10 business days** of any material changes in the Project Information.
6. *Information Certified.* I hereby certify that the information contained in this Application is true, complete, and accurate as of the date I have signed this Application.

**IN SIGNING THIS APPLICATION, ALL PARTIES SIGNING BELOW AGREE TO THE TERMS AND CONDITIONS STIPULATED ABOVE.**

In witness whereof, I have signed this Agreement on \_\_\_\_\_.

(Date)

Borrower: \_\_\_\_\_  
(Signature)



**SPONSOR/CO-SIGNOR INFORMATION**

I hereby certify that I am aware of and have approved the project described in the Application and Agreement and will reimburse Farm Credit for the amount of the advance if the Participant does not. I agree to assist Farm Credit in facilitating any inspection of the animal and facilities. I acknowledge that a Borrower that is a minor has a right to disaffirm the loan documents and the obligation to repay the loan under the conditions set forth in the California Family Code and that in the event of any such disaffirmance, I will continue to be fully liable for repayment of the loan.

Sponsor/Co-Signer: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)